GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of seven (07) Men Non-Official Person-In-Charge Committee to the Dharmavaram Municipal Teachers Staff Cooperative Society Ltd., Dharmavaram, Ananthapuramu District for a further period of six(06) months i.e., from 10.02.2021 to 09.08.2021 (or) till the elections are conducted, whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.RT.No. 400 Dated: 06-07-2021

Read:-

From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur letter Rc.No.AGC06-16021/7/2021-ECCS-CCRCS, dated 07/06/2021.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter read above and after careful examination of the proposal, Government hereby extend the term of the following seven (07) Men Non-Official Person-In-Charge Committee to the Dharmavaram Municipal Teachers Staff Cooperative Society Ltd., Dharmavaram, Ananthapuramu District for a further period of six(06) months i.e., from 10.02.2021 to 09.08.2021 (or) till the elections are conducted, whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964.

S.No.	Gl.No.	Name	Designation
1	122	Sri J. Nagappa	Person in Charge Chairman
2	149	Sri B. Harisankara	PIC Member
3	220	Sri V. Rajakumar	PIC Member
4	176	Sri S. Ravindra Reddy	PIC Member
5	174	Sri R. Ramakrishna Naik	PIC Member
6	123	Sri M. Hasheem	PIC Member
7	205	Sri J. Hari Krishna	PIC Member

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y. MADHUSUDHANA REDDY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation and Registrar of
Cooperative Societies, Andhra Pradesh, Guntur -522006.

Copy to :-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C),
Agriculture & Cooperation Department.
Sf/Sc.

// FORWARDED BY ORDER //

SECTION OFFICER